

Form CPF M 102: Campaign Finance Report

Municipal Form

ELECTION DEPT.

Office of Campaign and Political Finance SOMERVILLE, MA File with: 7113 SEP 16 Please print or type all information, except signatures. City or Town Clerk or Election Commission Fill in dates: 7013 Reporting Period Beginning Ending Type of report: (Check one) ☐8th day preceding election ☐30 day after election ☐year-end report ☐ 8th day preceding preliminary CAROLINE SHEA Full Name of Candidate (if applicable) Committee Name SCHOOL COMMITTEE, WARD 5 Office Sought and District Name of Committee Treas<u>ur</u>er RICHARD AVE Committee Mailing Address Residential Address Tel. No. (optional) Tel. No. (optional) SUMMARY BALANCE INFORMATION: Line 1: Ending balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used CITIZENS BANK Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of gned under the penalties of perjury: M.G.L. ويتية Treasurer's signature (in in FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)			٠.
Candidate with Committee and no activity independent of the committee			
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and be	lief, a true	and complete s	tatement of all
campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance v	vith the rec	quirements of N	1.G.L, c. 55, I
have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this report	ing period.		
☐ Candidate without Committee OR Candidate with independent activity filing separate report			
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and be	lief, a true	and complete s	tatement of all
campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contribution	s and liabi	ilities for this re	porting period
and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee	in accord	ance with the n	equirements of
M G Loc 55 Signed under the penalties of perjury:	_	4	

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page

number on e		,				
Date			ount	1 2 2		
Received				(for contributions of \$200 or more)		
8/7	MARLENE and PASQUALE AGRESI 25 FISKE AVE SOMERVILLE OU	1-	_			
5/31	GAVIN ARCHBALD ATLANTIC ST 02646 ELEANOR BLUTE	100	_			
8/1	ELEANOR BLUTE 51 PARTRIDGIE AVE 02145	50	i			
8/1	CTE DENNIS SULLIVAN BFLORENC ST OZ145	50	_			
4/6	JOHN & MOLLY DONOVAN 24 HOWEST. 02145	100	1			
6/6	UVLIE DOYLE 1648 7 m St #1 BOSTON 02127	100	1			
Cali	KERRY & PAUL PRENCH 103 GARBISON AVE 0 2144	100				
8/7	KERRYS PAUL PRENOH 03 GIARRISON AVE 02144	100				
ارالا	RICHARD & KAREN JOHNSON 49 HOLDIOKE RD 02149	200		MIUTARY NURSE		
o_{\parallel}	JULIE & STEPHEN LONES. PREMONT ST. 02140	[[10D]				
6/6	KALOGENOPOULOS 291 MEDPOROST 02143	50				
615	"EIAM MANNON" N 34. BOW. ST. OZ143	50				
8/7	ADELEINE MANNION	50	-	and the second s		
8/1	MOREIRA 391 MED PORD ST. 02145	50				
8/1	NORTON 8 HOWE ST. 02/45	1/00				
	otal receipts in excess of \$50 (or listed above)	1250				
Line 10: T	otal receipts \$50 and under* (not listed above)	270				
Line 11: T	OTAL RECEIPTS IN THE PERIOD	2520		Enter on page 1, line 2		
	·					

^{*} If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

COMMITTEE TO ELECT CARCLINE SHEA ROSAS

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page

number on e Date Received	Name and Residential Address	į		Occupation & Employer (for contributions of \$200 or more)
8.14	SEAN O'DONOVAN 30 WARNICK OZIY5 L	250		LANYERI
5/31	WILLIAM SHEA ~20 AUTHORS RD_CONCORD_OTYZ	1500		RETIRED APRINE
6/6	STUTNIOLO 32 WILLOW AVE 02144	50	<u> </u>	
6/6	NATAUG VIERA 14 BOLTONIST OZ143	50		
817	VIERA 14 BOLTON ST 02143	50		
6/6	WRENTMORE 34 HIGH ROCK RD WAYLAND 01778	100		
`				·
7.				
			·	
-				
Line 9: T	otal receipts in excess of \$50 (or listed above)	000,1		
	Cotal receipts \$50 and under* (not listed above) COTAL RECEIPTS IN THE PERIOD	11/7		pg Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amo	ount
6/6	DANTE CLUB	CRAIGIE ST SOMERVILLE	FUNORAISER	125	
8 13	PEG DOOLEY GEIGER REP	9 W. MAIN ST. NORTON, MA	BUMPER STICKERS	128	0,
8/13	PEG DOOLEY	. M	LAWN SIGNS	390	47
6/6	STAR MARKET	•	FOOD FOR FUNDRAISER	115	10
3/16	Stuiniolo	37 WLLOW ST. 02144	STAMPS FOR MAILER	69	30
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/1.					
					:
					<u> </u>
					0 /-
			<u> </u>	77 1	<u>14</u>
		Line 13: E	Expenditures \$50 and under*	18	<u> 70</u>

^{*}If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added

together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
·				
			·	
		Line 15:	In-kind over \$50	
		Line 16:	In-kind \$50 and under	
	Enter on page 1, line 6	Line 17:	Total In-kind	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line 7	Line 18: OUTSTANDING	LIABILITIES (ALL)	

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.

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